

The Cherubic Hymn

Andante *"Greek" Chant*

p Let us who mys-tic-'ly, who mys - - - tic-'ly,

rep-re-sent the Che-ru-bim, the Che - ru - bim, rep - re - sent the

Che - - - - ru - bim, and who sing the

thrice - ho - ly hymn, who sing the thrice ho - ly - hymn

to the life cre - a - ting Tri - ni - ty, to the life - cre - a - ting,

life - cre - a - ting Tri - ni - ty,

The first system of musical notation consists of a treble and bass staff. The treble staff features a melodic line with eighth and sixteenth notes, while the bass staff provides a harmonic accompaniment with quarter and eighth notes. The lyrics 'life - cre - a - ting Tri - ni - ty,' are written below the treble staff.

Now lay a - side all cares, now_ lay a - side all earth - ly cares,

The second system of musical notation continues the melody and accompaniment. The lyrics 'Now lay a - side all cares, now_ lay a - side all earth - ly cares,' are written below the treble staff.

now_ lay a - side_ all_ earth - ly cares, all_ earth - ly cares,

The third system of musical notation continues the melody and accompaniment. The lyrics 'now_ lay a - side_ all_ earth - ly cares, all_ earth - ly cares,' are written below the treble staff.

lay a - side all_ earth - ly, earth - ly cares.

The fourth system of musical notation concludes the phrase with the lyrics 'lay a - side all_ earth - ly, earth - ly cares.' The treble staff ends with a double bar line and a repeat sign.

And the entrance is made with the Gifts of Bread and wine.

When the priest says "You, and all Orthodox Christians, . . ." the choir sings "Amen," and "That we may receive . . ." joyously, but at the same pace as "Let us who mystically represent."

Joyously

mf A - men. *f* That we may re-ceive, that we may re -

ceive the King of All, Who comes in vis - i - bly up - borne by the

an - gel - ic hosts. Al - le - lu - ia, al - le - lu - ia, al - le -

poco rit.

lu - - - ia.