

ST. MARY'S HOLY DORMITIC **Scripture Readings**

JUNE 23rd, 2024 **PENTECOST** 8TH SUNDAY OF PASCH EBirthdays & Anniversaries

Acts 2:1-11 (Epistle)

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs we hear them speaking in our own tongues the wonderful works of God."

John 7:37-52, 8:12 (Gospel)

At that time, on the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nikodemos (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

- 1st Archbishop Benjamin (Peterson)
- 1st Chad Burnside
- 3rd Scott & Robin Mikita
- 5th Jason & Rachel Britton
- 5th Mylee & Hunter Ratzlaff
- 6th Dale Drew
- 8th Evan Dean John Guy
- 8th LD and Lyndi Meier
- 9th Korbyn Meier
- 9th Helen Sakala
- 12th Garth & LeAnn Perry
- 14th Nate Rozdilsky
- 15th Shonda Robinson
- 22nd Jeb Billmire
- 23rd Leilah Tunink
- 23rd Mat. Elaine Lowell 23rd - Rainlee Dawson
- 24th Pat Roberts
- 24th Jenny Dumler 25th Muriel Eurich
- 26th Michael & Debby Hlatki
- 26th Tristan Nelson
- 26th Rachel Britton
- 27th Gary Glover 27th Moses Sisneros
- 28th Mylee Ratzlaff
- 30th Chandler Glover

June 26th - Prayers for Rain (7 AM) June 29th - Liturgy (9 AM) / Vespers (5 PM) June 30th - Divine Liturgy (9:30 AM)

"As the Lord put on the body, leaving behind all principality and power, so Christians put on the Holy Spirit, and are at rest."- St. Macarius the Great

I grilled a chicken for two hours, but it still wouldn't tell me why it

crossed the road.

A policeman spotted an elderly woman knitting while driving. "Hey! Pull over!", he said. "No," she replied. "It's a scarf."

WELCOME! IT IS GOOD TO BE HERE!

Coffee Hour: 6/23 - Sheila & Lori | 6/30 - No One

Church Cleanup: 6/23 - Britton | 6/30 - No One

Memory Eternal Darlene! Panakhida Today after Liturgy

In memory of our sweet Darlene on the 2nd anniversary of her falling asleep in the Lord, we will sing the Panakhida at the end of Liturgy.

Parish Council (Today)

Adult Class (June 29th)

Trojanovich Picnic (July 7th)

The annual Trojanovich Picnic will be first Sunday in July. Coffee hour will be sponsored by them.

El Paso Fair 2024 Sign Up (July 13th-20th)

Sign up sheet for this year's booth at the fair is in the Narthex. Please consider signing up and getting others to do so as well. This is one of our biggest events of the year and how we get Orthodoxy out into not only our community but a good chunk of Colorado. This is a very well attended fair and we want to share the Gospel with everyone we can.

BBQ Contest (July 28th)

Our annual July BBQ contest will be happening now on the 4th Sunday in July. This is due mostly because El Paso Fair is the 13th-20th and we want to allow as many to participate as possible. Please see Mat. Lindsey to sign up for this fun event. We will give prizes for best meat and best side.

Holy Pentecost

In the Church's annual liturgical cycle, Pentecost is "the last and great day." It is the celebration by the Church of the coming of the Holy Spirit as the end—the achievement and fulfillment—of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the "birthday" of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness.

This double meaning and double joy is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the "day without evening" of God's eternal Kingdom. With the descent of the Holy Spirit upon Christ's disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to "appropriate" these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom.

The Come and See Challenge:

Have you brought someone NEW this month or brought someone back?

Have you gone to Great Vespers at least once this month?

When was the last time you went to Confession?

Prayer List

Living:

Abp. Benjamin, Abp. Nathaniel, Abp. Alexander, Met. Isaiah, Fr. Dennis, Fr. Matthew, Meryl, Harold, Tammy, Litsa, child Lilliana, Carl, Christina, Lindý, John, Alicia, Íryland, Patricia, Danny, Jerry, Roberta, Wendy, Judy, Michael, Jill, Beverly, Lily with child, Infant Dominic, Tayla with child, Joseph, Alisha with child, Jackie, Amber with child, Anna with child, Joan, Trisha, Stella, Lee, Carol, Ethan, infant AdaLynn, Austin, Brian, Josh, Mother Magdalena, Kodiak, Miriham, Cheri, infant Gus, April, Madalyn, McKenzie, MaKiya, Hannah, Haylee, Keith, Samantha, Christina, Jake, Ashton, Jeanie, Jetlyn, Lauren, Bob Georgianna, Clint, Murl, Millie, Earnie, child Charlotte, Cathy, Michael, Frances, Jim, Anna, Chris, Cindy, Margret

Those who are confined: Casey, Basil, Mark, Johnny, Hannah, Theodore

Departed:

Fr. James, Daniel, Donald, Willie, Carolyn, Lindsay, Matthew, Madison, Richard

Youth:

Rock Climbing (Next Sunday)

Mark the date! After Liturgy next Sunday, we are going to take the kids to Gripstone in Colorado Springs. Everyone is welcome to join us and it should be alot of fun. The Rose Marie Ladies are covering the cost for this event. We will go to dinner afterward.

Youth Camp (July 22nd-25th)

Please make sure you have everything you need and if not, see Fr. Stephen.

St. Ambrose Donations

Please continue to donate.

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