



ST. MARY'S HOLY DORMITION

OCTOBER 13TH, 2024

FATHERS OF 7TH COUNCIL
16TH SUNDAY PENTECOST

Scripture Readings

2 Corinthians 6:1-1 (Epistle)

Brethren, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard You, and in the day of salvation I have helped You." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Luke 8:5-15 (Gospel)

The Lord said: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

OCT Birthdays & Anniversaries

- 2nd - Daryl Mikita
- 3rd - Michael Hlatki
- 6th - David Rozdilsky
- 8th - Rita Evanoika
- 11th - Fr. Stephen Osburn
- 12th - Steven & Sarah Dumler
- 13th - Theo Nelson
- 16th - Kevin & Brandy Buchner
- 21st - Dan and Vickie Tipton
- 22nd - Luke Fischer
- 25th - Brady Billmire
- 27th - Brody Burnside
- 29th - Steven Dumler

SCHEDULE

October 16th - Rdr Prayers for Rain (7 AM)

October 19th - Great Vespers

October 20th - Divine Liturgy (9:30 AM)

WISDOM

"I do not venerate the creation over the creator, but I venerate the creator who became creation like me, and came down into creation without humiliation and without being debased, in order to glorify my nature and make me to be partaker of the divine nature For the nature of flesh has not become deity, but, as the Word became flesh without change, remaining as he was, likewise the flesh became Word, without losing what it is, identifying moreover with the Word hypostatically. Thus, taking courage, I represent God, the invisible, not as invisible, but insofar as he has become visible for us by participation in flesh and blood. I do not represent the invisible deity but I represent the flesh of God which has been seen."

- St. John of Damascus

WEEKLY JOKES

My wife told me she'll slam my head on the keyboard if I don't get off the computer. I'm not too worried, I think she's jokinlkjhfklijn m, noziyoao 78yv87dfaoyuofaytdf

Sometimes I wake up grumpy. But other times I let her sleep in.

So after arguing for an hour with a man who said I was in his seat, he finally said.. "OK, YOU fly the plane!"

WELCOME! IT IS GOOD TO BE HERE!

Coffee Hour: 10/13 – Slavic Fest | 10/20 – Potluck

Church Cleanup: 10/6 – Slavic Fest | 10/20 – Hendrix

New Carpet in Church – On Hold until After Slavic Fest

Mrs. Hart – Calhan Principal Meal Train

Link for Continued Support: <https://www.mealtrain.com/trains/97y055>

Diocesan Assembly (October 15th–17th)

Fr. Stephen and Sheila will be away for a few days for the Diocesan Assembly in Milwaukie, Oregon.

Chili Cook Off (October 27th)

It is that time of year to start thinking about the Chili Cook Off. If you are interested in competing, please see Mat. Lindsey. We will also be having our annual Trunk or Treat that day as well.

Adult Class (On Hold Until November)

Commemoration of the Holy Fathers of the Seventh

Ecumenical Council

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius (February 25).

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI.

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because “no man has seen God at any time” (John 1:18).

In Greek practice, the holy God-bearing Fathers of the Seventh Ecumenical Council are commemorated on October 11 (if it is a Sunday), or on the Sunday which follows October 11. According to the Slavic menaion, however, if the eleventh falls on Monday, Tuesday, or Wednesday, the service is moved to the preceding Sunday.

The Come and See Challenge:

Have you brought someone NEW this month or brought someone back?

Have you gone to Great Vespers at least once this month?

When was the last time you went to Confession?

Prayer List

Living:

Clergy: Abp. Benjamin, Abp. Nathaniel, Abp. Alexander, Met. Isaiah, Fr. Dennis, Fr. Matthew

Community: Meryl, Harold, Tammy, Litsa, child Lilliana, Carl, Christina, Lindy, Alicia, Iryland, Patricia, Danny, Jerry, Roberta, Wendy, Judy, Michael, Jill, Beverly, Jackie, Trisha, Stella, Lee, Carol, Kodiak, John, Miriham, Cheri, April, Madalyn, McKenzie, MaKiya, Hannah, Haylee, Keith, Samantha, Christina, Jake, Ashton, Jeanie, Jetlyn, Murl, Millie, Earnie, Cathy, Michael, Frances, Jim, Anna, Chris, Cindy, Nate, Ryan, Dusty, Natalie, Micah, Georgiana, Margret, Darrell, child Kylie, Jennifer, Kayla, Kelly, Terri, Kyle, Matti, Debbie

Those with child: Lily, Alisha, Amber, Anna, Hannah, Cassi, Abigail, Kelly, Brittany, Lauren, Sabrina

Those who are confined: Casey, Basil, Mark, Hannah, Theodore

And all of those who are suffering throughout our community and the world who are in need of prayers.

And for the building up of all of our churches, including St. John's in Colorado Springs and all missions throughout the USA.

Departed:

Fr. Valentine, Fr. Alexander, Mat. Anne, Frank, Margaret, Suzannah, Dalton

Youth:

Trunk or Treat (Oct. 27th)

Our Annual Trunk or Treat will be the last Sunday of October.

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