



July 27th, 2025

**7th Sunday after Pentecost - Tone 6
Holy Greatmartyr and Healer Panteleimon**

Scripture Readings

Romans 15:1-7 (Epistle) | 2 Timothy 2:1-10 (St. Panteleimon)

Romans 15:1-7 (Epistle)

We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

2 Timothy 2:1-10 (Epistle, St. Panteleimon)

You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

Matthew 9:27-35 (Gospel) | John 15:17-16:2 (St. Panteleimon)

Matthew 9:27-35 (Gospel)

When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!" And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith let it be to you." And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it." But when they had departed, they spread the news about Him in all that country. As they went out, behold, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!" But the Pharisees said, "He casts out demons by the ruler of the demons." Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Many Years!

anniversaries

17th - Harry & Polly Mikita
20th - Ernie & Jeanie Mikita
22nd - Bill & Rachel Stevens

birthdays

1st - Kylie Jackson
2nd - Lorene Denson
6th - Rodney Glover
7th - Bron Burnside
7th - Jonathan Mikita
8th - Brianna Pyatt
8th - Carrie Ann Guy
13th - Wyatt Mikita
15th - Linda Hendrix
16th - LD Meier
17th - Bryan Hlatki
17th - Haylee Schulte
17th - Hannah Schulte
18th - Brooklyn Billmire
19th - Grady Leithead
19th - Evie Stevens
21st - Whitney Tunink
22nd - Luke Meier
23rd - Marcellus Rozdilski
27rd - Brayden Glover
29th - Jason Mikita

Calendar

July 26th Readers Vespers
— Saturday 6:00p

July 27th Typica (No Liturgy)
— Sunday 9:30a

August 2nd Readers Vespers
— Saturday 6:00p

August 3rd Divine Liturgy
— Sunday 9:30a (Fr. James)

August 4th Panikhida, Brian Molner
— Monday 6:30p

August 5th Funeral, Brian Molner
— Tuesday 10:00a

John 15:17-16:2 (Gospel, St. Panteleimon)

These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.

St. Panteleimon

Saint Panteleimon, originally named Pantoleon, was born in Nicomedia to a prominent pagan father, Eustorgius, and a Christian mother, Saint Euboula, who died when he was young. Raised as a pagan, Pantoleon studied medicine under the renowned physician Euphrosynus and caught the attention of Emperor Maximian, who intended to appoint him as a royal physician. Meanwhile, the hieromartyrs Hermolaus, Hermippus, and Hermocrates, survivors of a Christian massacre in 303, were secretly living in Nicomedia. Saint Hermolaus introduced Pantoleon to Christianity, and their daily discussions deepened his interest.

A pivotal moment came when Pantoleon found a dead child bitten by a snake. Praying to Jesus Christ, he vowed to convert if the child was revived. Miraculously, the child lived, and the snake died, leading Pantoleon to be baptized as Panteleimon, meaning "all-merciful." He later convinced his father to accept Christianity after healing a blind man in Christ's name, and both were baptized. After his father's death, Panteleimon devoted himself to healing the sick and needy without charge, especially Christian prisoners, earning widespread acclaim in Nicomedia.

Jealous doctors reported Panteleimon to Maximian, accusing him of healing Christians. When challenged to sacrifice to idols, Panteleimon proposed a test: he healed a paralyzed man by invoking Christ, while pagan priests failed. Enraged, Maximian executed the healed man and subjected Panteleimon to brutal tortures, including scraping with iron hooks, burning, and drowning with a stone. Miraculously unharmed, Panteleimon denounced the emperor. The priests Hermolaus, Hermippus, and Hermocrates were also martyred for their faith.

Maximian ordered Panteleimon to be devoured by wild beasts, but they licked his feet, prompting spectators to praise the Christian God. Infuriated, Maximian ordered the execution of those glorifying Christ and Panteleimon's beheading. Tied to an olive tree, Panteleimon prayed as a soldier struck him, but the sword softened, sparing him momentarily. A divine voice called him to Heaven, and though the soldiers begged forgiveness, Panteleimon urged them to fulfill their duty. After his beheading, the olive tree bore fruit, and many witnesses converted. His body, unharmed by fire, was buried by Christians.

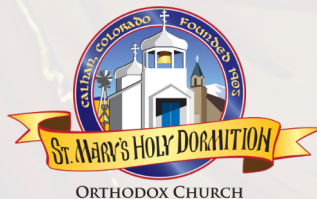
Panteleimon's relics are venerated worldwide, known as a healer and protector of soldiers. His legacy endures, where he is celebrated for aiding victories and preserving lives.

Troparion | Tone 3

Holy Passion-bearer and healer Panteleimon, entreat the merciful God, to grant our souls forgiveness of transgressions!

Kontakion | Tone 5

Thou didst emulate the Merciful One, receiving from Him the grace of healing, O Passion-bearer and healer Panteleimon; by thy prayers, heal our spiritual diseases and continually drive away the temptations of the Enemy from those who cry out in faith: "Save us, O Lord!" mankind!



Prayer List living

Met. Tikhon, Abp. Benjamin, Archim. Vasily, Fr. Andreas, Fr. Anthony, Fr. Dennis, Meryl, Harold, Tammy, Litsa, Lilliana, Carl, Christina, Lindy, John, Alicia, Patricia, Danny, Jerry, Roberta, Wendy, Judy, Michael, Jill, Beverly, Lily with child, Infant Dominic, Tayla with child, Joseph, Alisha with child, Jackie, Amber with child, Anna with child, Joan, Trisha, Stella, Lee, Carol, Ethan, infant AdaLynn, Nauvlet, Leilah, Austin, Brian, Josh, Mother Magdalena, Kodiak, Miriham, Cheri, infant Gus, April, Madalyn, McKenzie, MaKiya, Hannah, Haylee, Keith, Samantha, Christina, Jake, Ashton, infant Sophie, Jeanie, Jetlyn, Lauren, Bob, Taylee with child, Georgianna, Clint, Murl, Carolyn, Millie, Earnie, child Charlotte, Cathy, Michael

Those who are confined: Ethen, Casey, Basil, Mark, Hannah, Theodore

departed

Brian Molner, Avier Cruz, Juliana Cecil, Carl Finney, Fr. Thomas

Molner Funeral

August 4th 6:30p Panikhida. Please bring a desert to share with family and friends, following the.

August 5th 10:00a Funeral. The family will provide a mercy meal in the hall, following the service, please consider volunteering to help serve.

Pan Orthodox Youth

Calhan Youth are invited to attend the following Pan Orthodox Youth activities happening along the front range. At least one adult leader/representative from Calhan will need to accompany of our youth at these events. See the details in our 07.15.2025 e-mail distribution.

Rockies Baseball Game

Saturday, August 16, 2025 - 4:00p
Attend Vespers service at St. Luke's (Erie, CO) then attend Rockies game at 6:10p. \$39+tax tickets. Must confirm by August 1 with Mary Jewett.

Paddleboarding at Palmer Lake
Postponed, New dates TBA!

Calhan Youth Mtg.

Fr. George would like to meet with the parish youth and parents of youth, following liturgy on August 17th to discuss scheduling youth activities for the remainder of the year.

Parish Annual Mtg.

St. Mary's annual meeting will be held on August 24th following liturgy. You must be a parish member to vote in this meeting, please plan on attending and making your voice heard.