

**November 30<sup>th</sup>, 2025**

**25<sup>th</sup> Sunday after Pentecost (10<sup>th</sup> of Luke) - Tone 8**  
**Holy and All-Praised Apostle Andrew the First-Called**

## Scripture Readings

Ephesians 4:1-6 (Epistle 224)

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

1 Corinthians 4:9-16 (Epistle 131 - *Apostle*)

For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me.

Luke 13:10-17 (Gospel 71)

Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound - think of it - for eighteen years, be loosed from this bond on the Sabbath?" And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

## Many Years!

anniversaries

*December*  
27<sup>th</sup> - Larry Don & Lori Meier

birthdays

*November*  
28<sup>th</sup> - Josh Leithead  
29<sup>th</sup> - Lori Meier

*December*  
1<sup>st</sup> - Robert Boyd  
2<sup>nd</sup> - Pete Pyatt  
2<sup>nd</sup> - Marah Robinson  
2<sup>nd</sup> - Meagan Gardner  
6<sup>th</sup> - Jeanie Mikita  
11<sup>th</sup> - Anya (Boyd) Gazii  
12<sup>th</sup> - Mayzie Ann Jackson  
17<sup>th</sup> - Tatiana Boyd  
20<sup>th</sup> - Lexi Ann Guy  
29<sup>th</sup> - Sabrina Lee  
31<sup>st</sup> - Natalie Hlatki

## Calendar

December 3<sup>rd</sup> Adult Study  
— *Wednesday 6:30p*

December 6<sup>th</sup> Divine Liturgy  
— *Saturday 9:30a*  
(For St. Nicholas celebrated at St. Tikhon's Chapel)

December 6<sup>th</sup> Vespers  
— *Saturday 6:30p*

December 7<sup>th</sup> Divine Liturgy  
— *Sunday 9:30a*

## John 1:35-51 (Gospel 4 - Apostle)

Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, "Behold the Lamb of God!" The two disciples heard him speak, and they followed Jesus. Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi," (which is to say, when translated, Teacher) "where are You staying?" He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ). And he brought him to Jesus. Now when Jesus looked at him, He said, "You are Simon the son of Jonah. You shall be called Cephas" (which is translated, A Stone). The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote – Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

## Today! Sacred Alaska Movie

Join us after liturgy, for an exclusive screening of the award-winning documentary "Sacred Alaska", directed by Simon Scionka (Holy Theophany) and produced/edited by Sub Deacon Silas Karbo (St. John's). Scimon's work includes award winning and acclaimed films: Poverty, Inc., Be Relentless, The Gentle Bear-man of Emo, and the short documentaries The Wonder of Coffee and Mrs. Schneider, will be joining our parish for this intimate viewing opportunity and will happily take questions after the movie.



Sacred Alaska provides an intimate portrait of Native Alaskan culture and spirituality, emphasizing how Russian Orthodox missionaries, including St. Herman of Alaska, arrived in the late 18th century and profoundly shaped indigenous life—blending ancient views of sacred land, water, animals, and creation with Orthodox traditions.

## Troparion | Tone 8 (Resurrection)

*From on high didst Thou descend, O compassionate One; to burial of three days hast Thou submitted that Thou mightest free us from our passions. O our Life and Resurrection, O Lord, glory be to Thee.*

## Troparion | Tone 4 (St. Andrew)

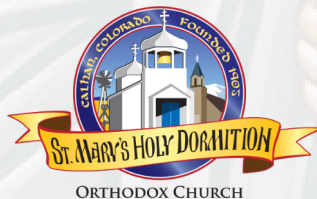
*As thou art the first-called of the apostles and the brother of the pre-eminent one, entreat thou the Master of all, O Andrew, that He grant peace to the world and great mercy to our souls.*

## Kontakion | Tone 8 (Resurrection)

*Having risen from the tomb, Thou didst raise the dead and resurrect Adam, Eve now dances with joy at Thy Resurrection. And all the ends of the earth keep festival at Thine Arising from the dead, O greatly Merciful One.*

## Kontakion | Tone 2 (St. Andrew)

*The divinely eloquent namesake of manliness, the eminent follower of the Church, the kinsman of Peter, let us praise, for as of old he was called, so now he calleth us: Come ye, we have found the Desired One!*



## Prayer List

### living

Met. Tikhon, Abp. Benjamin, Bp. Vasily, Fr. Andreas, Fr. Anthony, Fr. Zechariah, Fr. Dennis, Fr. Silouan, Mother Cassiana, Combs Family

Libbie and the Infant Lawrence, Toni Dell, Tyler, David, Victor, Kyla, Emily, Tony, Diane, Bourg Family, Betty, Muriel, Child Gerhard & Meryl, Harold, Tammy, Litsa, Lilliana, Carl, Christina, Lindy, John, Alicia, Patricia, Danny, Jerry, Roberta, Wendy, Judy, Michael, Jill, Beverly, Infant Dominic, Joseph, Jackie Joan, Trisha, Lee, Carol, Ethan, infant AdaLynn, Nauvlet, Leilah, Austin, Brian, Josh, Mother Magdalena, Kodiak, Miriham, Cheri, infant Gus, April, Madalyn, Makenzie, MaKiya, Hannah, Haylee, Keith, Samantha, Christina, Jake, Jetlyn, Lauren, Bob, Georgianna, Clint, Murl, Carolyn, Millie, child Charlotte, Cathy, Michael.

**Departed:** Gavin

**Those who are confined:** Ethen, Basil, Hannah, Theodore

## Commemorations

Venerable Sebastian Dabovich, Apostle Andrew the Holy and All-Praised First-Called, Saint Frumentius Archbishop of Abyssinia Ethiopia, Entrance of the Apostle Andrew into Georgia, Saint Vakhtang Gorgasali King of Georgia, Hierarch Peter first Catholicos of Georgia, Hierarch Samuel Second Catholicos of Georgia.

## Coffee Hour

Join us in the hall, following liturgy today, for coffee hour and the screening of Sacred Alaska with director Scimon Scionka. Next week coffee hour will be a potluck with St. Nicholas! Please consider signing up to sponsor a coffee hour.

December 7 — Potluck | St. Nicholas

December 14 — Vickie Tipton

December 21 — Potluck | Youth Play

December 28 — Available

## Wisdom!

*In Christ we have everything...*

*If you want to heal your wound, He is the doctor. If you are burning with fever, He is the fountain. If you are in need of help, He is strength. If you are in fear of death, He is life. If you are fleeing the darkness, He is light. If you are hungry, He is food: "O taste and see that the Lord is good. Blessed are they who take refuge in Him."*

– St Ambrose of Milan